

# SONS OF NORWAY



65th Third District Lodge Meeting and Convention  
 Radisson Hotel, 110 Vanderbilt Parkway  
 Hauppauge NY 11788  
 JUNE 4-9 2018



Sailing forward Sharing our Heritage & Culture

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The District Three Sons of Norway convention will be held on Long Island on June 4 – 9, 2018. It is also the Third District's Lodge Meeting "Promoting Heritage & Preserve Culture" and many special events are being planned. We would like to offer you the opportunity to recognize us and your district for what we feel is auspicious event in the order of Sons of Norway. The cost for the Third District's journal ads are:

AD SIZE	BLACK & WHITE	COLOR
Business Card	\$40.00	\$60.00
1/4 Page	\$60.00	\$90.00
1/2 Page	\$110.00	\$165.00
Full Page	\$200.00	\$300.00

If you are interested in the inside or back covers, please contact me directly at **516-791-3983** or by email at **barbarajb1230@optonline.net**. Attached is the template for the sizes of the ads. We look forward to hearing from you.

Med vennlig hilsen,

*Barbara Berntsen*

Barbara Berntsen  
 Journal Chair,

Enclosed please find my/our check in the amount of \$ \_\_\_\_\_ made out to **2018 3D SofN Convention** representing payment of a \_\_\_\_\_ (indicate size of ad as noted above) ad in the 2018 Third District Convention Journal. I understand that the ad will be printed as submitted and the placement in the journal will be determined by the Journal Committee. My signature acknowledges my/our acceptance of these provisions.

**AD APPLICATION SPECIFICATIONS**

Please submit **your hard copy and/or electronic** artwork/copy with your remittance; high resolution pdf is preferred as it produces the best results. Your ad should be exactly as you wish it to appear in the journal.

Lodge Name \_\_\_\_\_

Authorizing Name (Print) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Check # \_\_\_\_\_

Phone # to contact if questions (\_\_\_\_)\_\_\_\_ - \_\_\_\_\_

Email address \_\_\_\_\_

# FULL PAGE = 7.0 X 9.0

**QUARTER PAGE**  
3.5 x 4.5

**EIGHTH PAGE**  
3.5 x 2.25

**HALF PAGE**  
4.5 x 7.0