

**SONS OF NORWAY THIRD DISTRICT YOUTH CAMP  
LAND OF THE VIKINGS, SHERMAN, PA  
APPLICATION FOR JUNIOR COUNSELOR  
July 12-18, 2020 8- to-16 year olds**

Please Print  
Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Birth Date \_\_\_\_\_ Age at camp \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Phone Number\_(H) \_\_\_\_\_ (C) \_\_\_\_\_

Membership in this lodge \_\_\_\_\_

Emergency Contact (Name, phone and relationship) \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Evening \_\_\_\_\_

**Please identify roommate preference here:** \_\_\_\_\_

This completed application form must be sent to **Thomas Bakos, 8 Bingham Drive, Marlboro NJ 07746 no later than May 15, 2019.**

You will receive camp materials including a health form when you are chosen as a junior counselor.

Do you have any of the following certifications? Please check all that apply and attach a copy of your certification.

First Aide Certification

CPR Certification

AED Certification

Life Guard Certification

**To be completed by 3D Youth Director. This must be completed for all adult personnel**

Background check completed