## SONS OF NORWAY THIRD DISTRICT YOUTH CAMP LAND OF THE VIKINGS, SHERMAN, PA

## APPLICATION FOR JUNIOR COUNSELOR

July 9-22, 2017 8- to-15 year olds

	e Print			Ma	ale	_Female	_
Birth I	Date		Age at camp				_
Addre	ess						_
City_			State	Zi	pCode	<u> </u>	_
E-ma	il						_
Parer	nt/Guardian						_
Phone	e Number_(H)		(C)				_
Memb	pership in this lodge						-
Emer	gency Contact (Nam	ne, phone and rel	ationship)				-
Please i	hone: Day	oreference here:					
PLEASE 1 <sup>st</sup> Week	CHECK ONE BOX	2 <sup>nd</sup> Week		вотн	WFFK	S	
July 9 – 1	5	July 16-22			9- 22	•	
	ed application form rebruary 28, 2017. Younselor.						
Do you have certification.	any of the following	certifications? P	lease check	all that apply a	and att	ach a copy	of your
	First Aide Cert	ification	СРГ	R Certificati	ion		
	AED Certificati	on	Life	Guard Ce	rtifica	tion	
To be con	npleted by 3D Yout	h Director. This	must be co	mpleted for a	all adu	lt personne	el .
	Background check completed						