

**SONS OF NORWAY THIRD DISTRICT YOUTH CAMP  
LAND OF THE VIKINGS, SHERMAN, PA  
APPLICATION FOR CAMP DIRECTOR  
July 9-22 2017 8 - to-15 year olds**

Please Print  
Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Birth Date \_\_\_\_\_ Age at camp \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

E-mail \_\_\_\_\_

Phone Number\_(H) \_\_\_\_\_ (C) \_\_\_\_\_

Emergency Contact (Name, phone and relationship) \_\_\_\_\_

Telephone: Day \_\_\_\_\_ Evening \_\_\_\_\_

**Please identify roommate preference here:** \_\_\_\_\_

**PLEASE CHECK ONE BOX**

**1<sup>st</sup> Week**

**July 9 – 15**

**2<sup>nd</sup> Week**

**July 16-22**

**BOTH WEEKS**

**July 9- 22**

This completed application form, must be sent to:

Mrs. Susan Olson, 97 Locust Drive, Rocky Point, NY 11778

**NO LATER THAN February 28, 2017.** You will receive camp materials including a health form when you are approved as a counselor.

First Aide Certification\*

CPR Certification\*

AED Certification\*

Life Guard Certification

\*Please attach a copy of your certificates

**To be completed by 3D Youth Director. This must be completed for all adult personnel.**

Background check completed